

Dec 16

OK

A. B. Coy.

# ATTESTATION PAPER.

No. 725032

Folio.

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

### QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

**ORIGINAL**

1. What is your surname?..... Lacey
- 1a. What are your Christian names?..... Hollis Charles
- 1b. What is your present address?..... 45 Hatherly Road
2. In what Town, Township or Parish, and in what Country were you born?..... Shelburne Quebec Ontario
3. What is the name of your next-of-kin?..... Jane Lacey
4. What is the address of your next-of-kin?..... 45 Hatherly Road Earls Court Toronto
- 4a. What is the relationship of your next-of-kin?..... mother
5. What is the date of your birth?..... 23rd June 1896
6. What is your Trade or Calling?..... electrician
7. Are you married?..... no
8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... yes
9. Do you now belong to the Active Militia?..... no
10. Have you ever served in any Military Force?.. no  
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement?..... yes
12. Are you willing to be attested to serve in the } yes  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? }

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Hollis Charles Lacey, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date Dec 16 1915. Hollis C Lacey (Signature of Recruit)  
Wm D Campbell (Signature of Witness)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Hollis Charles Lacey, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date Dec 16 1915. Hollis C Lacey (Signature of Recruit)  
Wm D Campbell (Signature of Witness)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Lindsay this 25th day of December 1915.  
[Signature] (Signature of Justice)

# Description of Hollis Charles Lacey on Enlistment.

Apparent Age 19 years 6 months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

*Two prominent bumps on forehead*

Height 5 ft. 7 ins.

Chest measurement { Girth when fully expanded 35 ins.  
 Range of expansion 3 ins.

Complexion Dark

Eyes Dr Blue

Hair Black

Religious denominations.  
 { Church of England  
 Presbyterian  
 Methodist meth  
 Baptist or Congregationalist  
 Roman Catholic  
 Jewish  
 Other denominations  
(Denomination to be stated.)

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* Fit for the Canadian Over-Seas Expeditionary Force.

Date Dec 16 1915.

Place Lindsay.

J. McCulloch Capt  
H. O. Boyd Medical Officer.  
 109th Overseas Battalion, C. E. F.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Hollis Charles Lacey having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

[Signature] Lt. Col. (Signature of Officer)  
 O. C. 109th Overseas Battalion, C. E. F.

Date DEC 29 1915

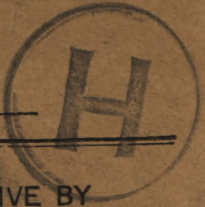
REGIMENTAL DOCUMENTS

NAME PLT LACEY HOBBS CHARLES

REGT. NO. 425032

UNIT G I A M G

H. Q. FILE NO. \_\_\_\_\_

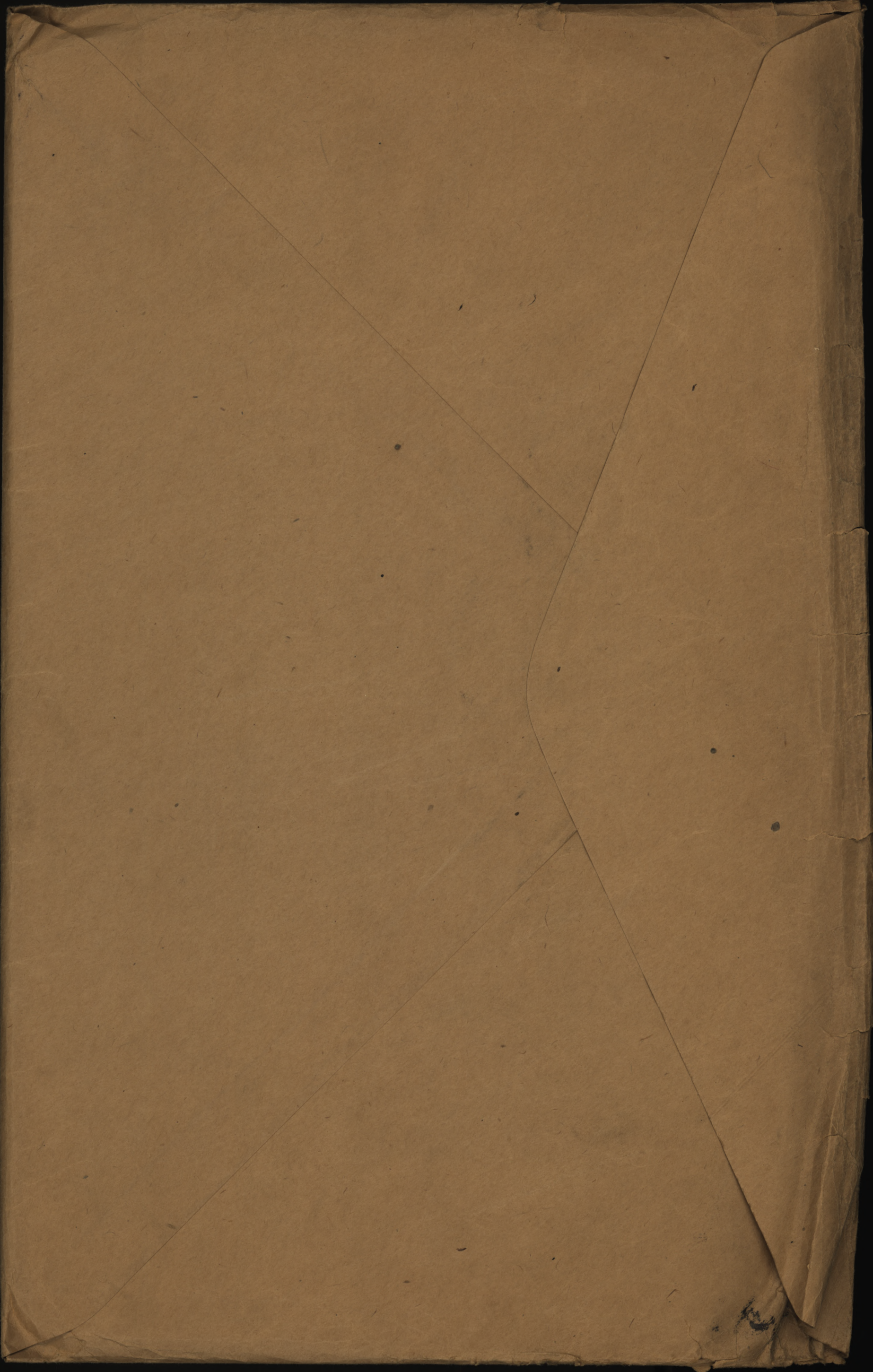


*Handwritten:*  
 21-8-19  
 S  
 2  
 3

| CONTENTS                                                 | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY                                                                                |
|----------------------------------------------------------|---------------|-------------------|----------------|-------------------------|-------------------------------------------------------------------------------------------------|
| 2 ATTESTATION PAPER (M.F.W. 23, 133, or 51)              |               |                   |                |                         | <b>DEATH</b>                                                                                    |
| 3 CASUALTY FORM (M.F.W. 54 or A.F.B. 103)                |               |                   |                |                         | Category                                                                                        |
| TRAINING HISTORY SHEET (M.F.W. 113)                      |               |                   |                |                         |                                                                                                 |
| 1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)         |               |                   |                |                         |                                                                                                 |
| REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)           |               |                   |                |                         |                                                                                                 |
| COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)        |               |                   |                |                         |                                                                                                 |
| 3 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)       |               |                   |                |                         | <b>DISCHARGE</b>                                                                                |
| 1 DENTAL HISTORY SHEET (M.F.B. 465)                      |               |                   |                |                         | Category                                                                                        |
| 3 MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)              |               |                   |                |                         | <i>An Demand<br/>                 Medically Unfit for<br/>                 General Service.</i> |
| MEDICAL EXAMINATION (M.F.W. 129)                         |               |                   |                |                         |                                                                                                 |
| 1 TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)    |               |                   |                |                         |                                                                                                 |
| PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)   |               |                   |                |                         |                                                                                                 |
| DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) |               |                   |                | 01083                   | <b>DESERTION</b>                                                                                |
| LAST PAY CERTIFICATE (M.F.W. 44)                         |               |                   |                |                         |                                                                                                 |
| 1 PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)    |               |                   |                |                         |                                                                                                 |
| PARTICULARS OF CHARACTER (A.F.W. 3226)                   |               |                   |                |                         |                                                                                                 |
| 1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)   |               |                   |                |                         |                                                                                                 |
| 3 <i>misc</i>                                            |               |                   |                |                         |                                                                                                 |
| 1 <i>Form e D3</i>                                       |               |                   |                |                         |                                                                                                 |
| 1 <i>card</i>                                            |               |                   |                |                         |                                                                                                 |
| 1 <i>cas card</i>                                        |               |                   |                |                         |                                                                                                 |
| 5X <i>a 27.1237</i>                                      |               |                   |                |                         |                                                                                                 |
| 4X <i>a 28.181</i>                                       |               |                   |                |                         |                                                                                                 |
| 4 <i>misc</i>                                            |               |                   |                |                         |                                                                                                 |
| 1 <i>Rec card</i>                                        |               |                   |                |                         |                                                                                                 |

*Declassified 14-3-60*

*C.D. 21-1-20  
 K1121-1-20*



NAME

RANK AND CORPS

H. Q. FILE No. 649-

REGT'L No.

CABLE

NO.

DATE

NATURE OF CASUALTY

| NO.   | DATE    | NATURE OF CASUALTY                                                                                              |
|-------|---------|-----------------------------------------------------------------------------------------------------------------|
| 04211 | 5-11-16 | Adm. 13 Stat Hosp. Boulogne Oct.<br>27 <sup>th</sup> 1916 - <del>S</del> SW face fracture upper<br>jaw severe ✓ |

| LIST No. | HOSPITAL                  | DATE OF<br>ADMISSION | REMARKS                               |
|----------|---------------------------|----------------------|---------------------------------------|
| C 59     | no 13 Stat Boulogne       | 27-10-16             | G.S.W. Face & 7 sac<br>upp. jaw. sev  |
| 174      | War Warren Road Guildford | 3-11-16              | G.S.W. Side Right.                    |
| B195     | military Shorncliffe      | 1-12-16              | G.S.W. Face                           |
| B247     | Disc                      | 6-2-17               | USW Face                              |
| B263     | Com. Mil Hastings         | 23-2-17              | USW Face                              |
| B125     | 13 " Gen. Discharged      | 17/8/17.             | " " R side <sup>man. Res.</sup> face. |
| C250     | #13. Can. Gen. Hastings   | 25-6-18              | Influenza (C.A.M.C)                   |
| C253-1   | Prison                    | 28-6-18              | " " " " " " " "                       |

700  
Number. 725032 Rank. Cornpl

Surname. LACEY

Christian Name. Hollis Charles

Unit. 44<sup>th</sup> BC Can Inf Theatre of War. France

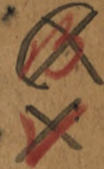
Date of Service. 10/8/16


Remarks. P.O. Box 327  
Beeton St.

Latest Address. ~~65 Hatherly Rd~~

~~Toro St.~~

Roll No. Page 4593  
Beeton  
Ont.



S. a 2185, Desb.  12 1341



Name LACEY, Hollis Charles. Rank Pte.

Reg. No. 725032.

Unit ~~44th. Battalion.~~

C.A.M.C. 13 C.G.N.

Next of Kin Canada.

Mrs L. Lacey  
41 Camden St. Camden Town  
London N.W.

| Date    | Movement                        | Place  | Casualty       | List No. | Notified N/K O. | W.O. List |
|---------|---------------------------------|--------|----------------|----------|-----------------|-----------|
| 1916.   |                                 |        | GSW. Face &    |          |                 | 6-11      |
| 27-10   | No. 13. Sty. Hosp. Boulogne.    |        | Frac. Jaw Sev. | A59.     | 04211.          |           |
| 3-11    | War Hosp. Warren Rd. Guildford. |        | GSW. Side.     | R. B172  |                 |           |
| 1-12    | Mili. H. Shorncliffe.           |        | GSW. Face.     | B. 195.  |                 |           |
| 6-2-17  | Discharged.                     | ( do ) |                | B. 247.  |                 |           |
| 23-2    | Can. M. H. Hastings.            |        | do             | B263     |                 |           |
| 17-8-17 | Discharged Hosp                 | Letter | do-6-17        | B125     |                 | 4125      |
| 1918    |                                 |        |                |          |                 | 903       |
| 25-6    | 13. C. G. N. Hastings           |        | Influenza.     | C. 250   |                 | 20299     |
| 28-6    | Disc                            |        |                | E. 253   |                 | 6107      |
|         |                                 |        |                |          |                 | 903.      |

C.A.M.C.



No. 725032. RANK

*Pte  
L. Corp.  
Corpl.*

NAME *Lacey. St.*

*6.*

T. O. S. *16-12-15.* UNIT  
*S.O. 25. 18. 12. 15-*

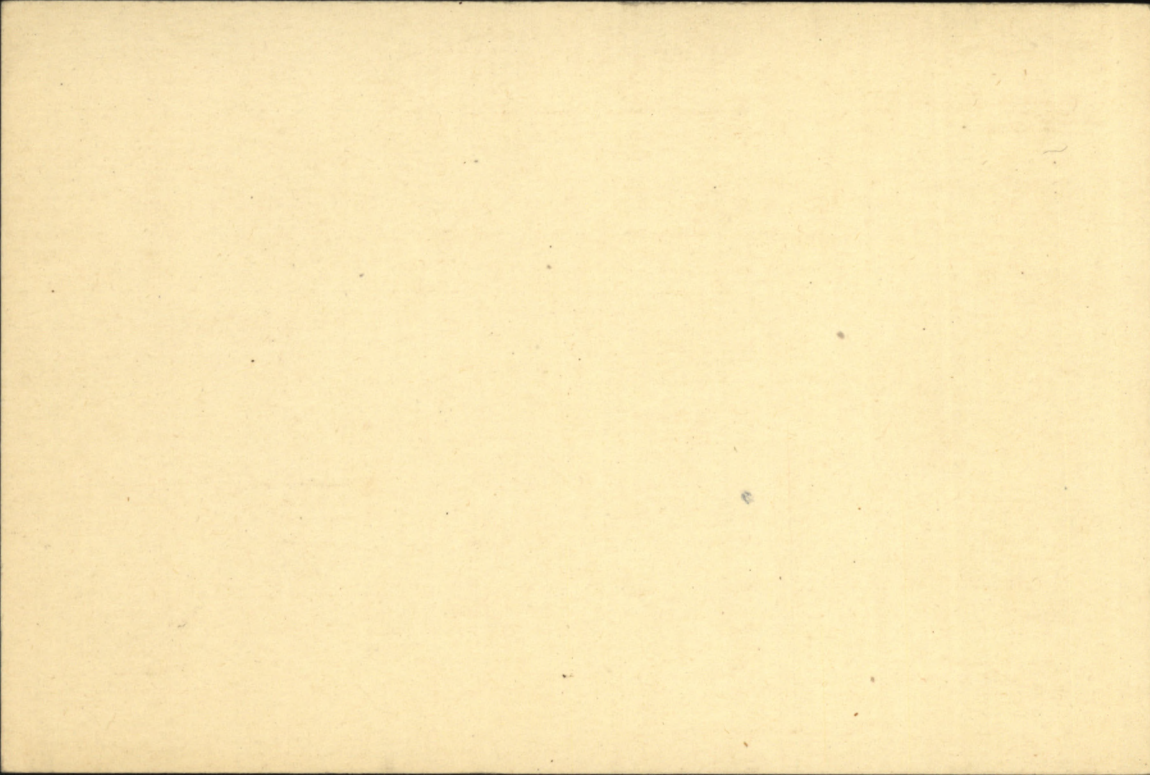
*109th. Battalion.*

M. D. *3*

| PAID FROM              | PAID TO                | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC.           |                             |
|------------------------|------------------------|---------------|---------------------------------------------------|-----------------------------|
|                        |                        |               | PARTICULARS                                       | AUTHORITY                   |
| <i>1915<br/>Dec 16</i> | <i>1915<br/>Dec 31</i> | <i>✓</i>      |                                                   |                             |
| <i>1916.<br/>Jan.</i>  | <i>1916<br/>Feb.</i>   | <i>✓</i>      |                                                   |                             |
| <i>Mar.</i>            |                        | <i>✓</i>      |                                                   |                             |
| <i>April.</i>          |                        | <i>✓</i>      |                                                   |                             |
| <i>May.</i>            |                        | <i>✓</i>      |                                                   |                             |
| <i>June.</i>           |                        | <i>✓</i>      | <i>Pro. L. / Corpl. 12. 5. 16.</i>                | <i>S.O. 149 of 12-5-16.</i> |
| <i>July.</i>           |                        | <i>✓</i>      | <i>Pro. Corpl. 17. 5. 16.</i>                     | <i>S.O. 153 of 17-5-16.</i> |
|                        |                        | <i>✓</i>      | <i>Pro. Sergt. 10-6-16.</i>                       | <i>S.O. 175 of 12-6-16.</i> |
|                        |                        | <i>✓</i>      | <i>Reverts to Corpl. (at own request) 19-6-16</i> | <i>S.O. 181 of 19-6-16.</i> |

UNIT SAILED

JUL 23 1916



Surname

Christian Name or Names

Reg. No.

Lacey

A. C.

725032

Rank

Unit

Co.

Troop

Batty.

Hospital

Date of Admission

#13

4th Bn Man. Coy. 134  
St. Boque

27.10.16

Transferred

Swiss War.

Hosp. 3.11.16

Mil. Hosp. S.cliffe

Hosp. 1.12.16

can Mil Hastings

Hosp. 23-2-17

13. C. Gen. Hospital

Hosp. 25.6.18

Dia:gnosis

GSW Face + Trae. upp jaw (severe)

(1) Later Diagnosis (if changed)

G.S.W. Side R.

(2)

G.S.W. R Side Face. R

(3)

Influenza R

Additional Diagnosis: if more than one state present

DISPOSITION

Dis.

Date

Cl. 6.11.16 #59

Dis. Sta. 17.8.17

6-2-17

REMARKS

Dis. 28-6-18

6.11.16 B 194

4.12.16 B 193

6.2.17 B 247

2-3-17 B 263

29.1.18 B 125 - 1

27.6.18 C 250

2-7-18 B 253

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London,

R

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

CERTIFIED CORRECT.

30 AUG. 1916

WAR RECORDS, LONDON.

Sheet 1 W.S.B. Class A.

Fill in Only.—Unit, Number, Rank and Name.

0 Inf 38783 G.P.R.

M. F. W. 54. (A. F. B. 103.)

250M.—1-16.

H. Q. 1772-39-920.

Casualty Form—Active Service.

109th OVERSEAS BATTALION, C. E. F.

Unit, Regiment or Corps

Regimental No. 425032 Rank Private Name Lacey A. & Hollis Charles

Enlisted (a) 16.12.15 Terms of Service (a) 2 of W. Service reckons from (a) 16.12.15

Date of promotion to present rank. } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended Re-engaged Qualification (b) Electrician

| Report |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------------------------------------------------------------------------------------|
| Date   | From whom received |                                                                                                                                                                                                                  |       |      |                                                                                    |

|  |  |                                                                                        |    |      |                                                                                                                                                                          |
|--|--|----------------------------------------------------------------------------------------|----|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | Embarked Halifax N.M.J. 2810                                                           | 24 | 7/16 |                                                                                                                                                                          |
|  |  | Disembarked Liverpool                                                                  | 31 | 7/16 |                                                                                                                                                                          |
|  |  | <del>Appointed Prov Cpl</del><br><del>Reverts to Ranks</del><br>Transferred to 44th Bn |    |      | <del>Pl II 216 of 5.8.16</del><br><del>219 of 8.8.16</del><br><del>222 of 9.8.16</del><br><b>Adjutant</b> Capt.<br><b>ADJUTANT</b><br>109th Overseas Battalion, C. E. F. |

|          |           |                       |           |          |                                                                         |
|----------|-----------|-----------------------|-----------|----------|-------------------------------------------------------------------------|
| 5.8.16   | 44th Bn   | Appointed Prov Cpl    | Oxney     |          | Pl II 20.216                                                            |
| 8.8.16   |           | Reverted to Ranks     |           | 8.8.16   | 219                                                                     |
|          | 44th Bn   | Proceeded for service | Overseas  | 10.8.16  | New Roll of 10.8.16<br>Allocated to the Dead<br>for Officer i/c Records |
| 10-8-16  | 44th Bn.  | Disembarked France    | Havre     | 12-8-16  | Nominal Roll                                                            |
| 28-10-16 | do.       | Evacuated wounded     | Field     | 25-10-16 | B.213.D.C.S.49, d/-4-11-16                                              |
|          | 13 C.F.O. | S.W. Fare Adm.        | 13 C.F.O. | "        | } a.36 10 C.S. 53, 9-11-16.                                             |
|          | "         | "                     | C.C.S.    | "        |                                                                         |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

| Report                 |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place        | Date     | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.                                                 |
|------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|------------------------------------------------------------------------------------------------------------------------------------|
| Date                   | From whom received |                                                                                                                                                                                                                  |              |          |                                                                                                                                    |
| 1-11-16                | 13 Stat.           | Facial wound, tsfd, to per H/S "Jan Breydel"                                                                                                                                                                     | England      | 2-11-16  | A.F.W. 3083/689<br>Pt. 2.0.284, 10-11-16                                                                                           |
|                        |                    |                                                                                                                                                                                                                  |              |          | <i>Jenneth McFay</i><br>Lieut.<br>for Lt. Col., A.A.G.<br>Canadian Section.                                                        |
| Hastings<br>9/15<br>15 | 15/11/16           | Taken on strength C.C.A.C. Pt. II D.O. No. 503<br>TRANSFERRED FROM C.C.A.C. TO <i>G.D.D.</i> PART II D.O. No. ....                                                                                               |              |          | <i>J. Mack</i><br>Lt. Col. C.C.A.C.                                                                                                |
|                        | 12/14/17           | <i>C.C.A.C. ceases to be attached to C.G.D.D.</i>                                                                                                                                                                |              | 12/14/17 | Part II D.O. No. 97<br><i>J. H. ...</i><br>Office Records & Dispatch,<br>For Lt. Col. Commanding,<br>Canadian Garrison Duty Depot. |
| 4-8-17                 | M.R.D.             | <i>Yol. ...</i><br>ceases at G.D.D. & adm. ...                                                                                                                                                                   | Hastings     | 10-9-17  | <i>Prada 11.</i>                                                                                                                   |
|                        |                    | <i>Trans. Camie.</i>                                                                                                                                                                                             | Hastings     | 10-9-17  | <i>Prada 67.</i>                                                                                                                   |
| 1-8-17                 | C.A.M.C. <i>D</i>  | TAKEN ON STRENGTH                                                                                                                                                                                                | Hastings     | 30-7-17  | <i>Prada 147.</i>                                                                                                                  |
| 1-8-17                 | do                 | Posted to C.M. Hoop Hastings                                                                                                                                                                                     | Westenhanger | 30-7-17  | <i>Rt. II D.O. 213</i>                                                                                                             |
| 10-8-17                | do                 | Posted from C.A.M.C. Depot<br>+ T.O. S. ...<br>as from. 30-7-17                                                                                                                                                  | Hastings     | 30-7-17  | <i>Rt. II D.O. 213</i><br>C.A.M.C. DEPT.<br>FOR O.G. C.A.M.C. DEPT.<br><i>Prada 222</i><br><i>+ Prada D.O. 235 23/8/17</i>         |



*Sheet II*  
**Casualty Form—Active Service.**

Regiment or Corps *No 13 Gen Hospital*

Rank *Pte* Surname *Lacey* Christian Name *Nellis Charles*

Religion..... Age on Enlistment..... years..... months.

Enlisted (a) *16-12-15* Terms of Service (a) *Def Max* Service reckons from (a) *16-12-15*

Date of promotion to present rank..... Date of appointment to lance rank.....

Extended {.....} Re-engaged {.....} Qualification (b).....  
 or Corps Trade and Rate.....

Signature of Officer.....

| Report          |                            | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty   | Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|-----------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|-----------------------------------------------------------------------------------|
| Date            | From whom received         |                                                                                                                                                                                                                 |                   |                    |                                                                                   |
|                 |                            |                                                                                                                                                                                                                 | Embarked ...      |                    |                                                                                   |
|                 |                            |                                                                                                                                                                                                                 | Disembarked...    |                    |                                                                                   |
| <i>2-9-17</i>   | <i>#3 Gen Mil Hospital</i> | <i>Date of Marriage</i>                                                                                                                                                                                         | <i>Hastings</i>   | <i>Feb 19/1917</i> | <i>Pt 200246</i>                                                                  |
|                 |                            | <i>Feb 19th 1917 approved</i>                                                                                                                                                                                   |                   |                    |                                                                                   |
| <i>25-10-17</i> | <i>13 Gen Gen H.</i>       | <i>Absorbed on strength of No 13 Gen Hospital</i>                                                                                                                                                               | <i>Hastings</i>   | <i>25-10-17</i>    | <i>Pt 200293</i>                                                                  |
| <i>24.3.18</i>  | <i>13 G. H.</i>            | <i>Granted permission to wear One Year Conduct Badge</i>                                                                                                                                                        | <i>Hastings</i>   | <i>24.3.18</i>     | <i>Pt 20026</i>                                                                   |
| <i>24-6-18</i>  |                            | <i>Admitted to No 13 G. H.</i>                                                                                                                                                                                  |                   | <i>24-6-18</i>     | <i>Pt 20047</i>                                                                   |
|                 |                            | <i>"Influenza"</i>                                                                                                                                                                                              |                   | <i>28-6-18</i>     | <i>Pt 20043</i>                                                                   |
| <i>28.6.18</i>  |                            | <i>Discharged from Hospital</i>                                                                                                                                                                                 |                   |                    |                                                                                   |
| <i>17-4-19</i>  | "                          | <i>Went to Cambles Coy Cooder</i>                                                                                                                                                                               |                   | <i>17/4/19</i>     | <i>Pt 20032</i>                                                                   |

*W. L. Co. Staff*  
 OFFICER COMMANDING No. 13 Gen Hospital  
 HASTINGS.

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoeing-Smith, &c.

[P.T.O.]

*Next of Kin: Wife; Mrs Lacey  
 187 Old London Rd., Hastings  
 Sussex, England*

| Report                                                            |                                                                                                          | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty                              | Remarks<br>Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------|--------------------------------------------------------------------------------------|
| Date                                                              | From whom received                                                                                       |                                                                                                                                                                                                                 |                   |                                               |                                                                                      |
| 23/4/19                                                           | Co M B Co<br>Co                                                                                          | T.O.S from 13 Bk.                                                                                                                                                                                               | Seliffe           | 19/4/19                                       | Pt 2 94                                                                              |
| 23/6/19                                                           | no                                                                                                       | On loan to 1st Bk<br>Buxton                                                                                                                                                                                     | London<br>Camp.   | 28/6/19                                       | Pt 2 120                                                                             |
| <p><i>[Signature]</i></p> <p><b>OFFICER COMMANDING C.A.M.</b></p> |                                                                                                          |                                                                                                                                                                                                                 |                   |                                               |                                                                                      |
| 24-5-19                                                           | Attached C.D.D. Buxton for return to Canada, Part 11 Order No.                                           |                                                                                                                                                                                                                 |                   |                                               | 129                                                                                  |
| <del>23-7-19</del><br>28-7-19                                     | Ceases to be attached C.D.D. Buxton on proceeding to Canada, Part 11 Order No.                           |                                                                                                                                                                                                                 |                   |                                               | <del>169</del><br>173                                                                |
|                                                                   |                                                                                                          | <p><i>[Signature]</i></p> <p><b>Commanding Canadian</b></p>                                                                                                                                                     |                   | <p>LT. for Lt. Col.<br/>Discharge D. post</p> |                                                                                      |
| 29-7-19                                                           | Embarked S.S. <i>[Signature]</i>                                                                         |                                                                                                                                                                                                                 | L'Port.           | 29-7-19                                       |                                                                                      |
| T. O. S. Quebec Depot Clearing Services Command                   |                                                                                                          |                                                                                                                                                                                                                 |                   |                                               |                                                                                      |
| Part 11. Order No. 223 D/11.8.19                                  |                                                                                                          |                                                                                                                                                                                                                 |                   |                                               |                                                                                      |
| 10-8-19                                                           | S. O. S. Quebec Depot, Clearing Services Command,<br>on being discharged from the Service under Demob'n. |                                                                                                                                                                                                                 | RD 1420           |                                               |                                                                                      |
| Daily Orders Pt. 11 No. 223 D/11.8.19                             |                                                                                                          |                                                                                                                                                                                                                 |                   |                                               |                                                                                      |

*[Signature]*  
 LIEUT  
 OFFICER IN CHARGE RECORDS  
 CLEARING SERVICES COMMAND

725032

# ORIGINAL ORIGINAL MEDICAL HISTORY SHEET.

1308711

Surname Lacey Christian Name Nollis Charles

Examined { on 17<sup>th</sup> day of December 1915  
at Lindsay  
Birthplace { City or Town Sherbrooke  
County Quebec

Approved by J. McCulloch Capt.  
Medical Officer  
Rank 109th Overseas Battalion, M.O. C. E. F.

Apparent age 19 years  
Trade or occupation Electrician  
Height 5 Feet 7 Inches.  
Weight 127 Lbs.

| Date             | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------------------|--------------|-----------------------------|
| <u>Hastings</u>  | <u>F.U.</u>  |                             |
| <u>May 13/18</u> | <u>B.T.</u>  | <u>18 NOV 1918</u>          |
| <u>27/11/18</u>  | <u>B.T.</u>  |                             |

Chest measurement { Minimum 32 inches.  
Maximum expansion 35 inches.

Physical development Good  
Small-Pox Marks None

Vaccination Marks { Arm Right None Left Two  
Number Two

| Date           | Result      | VACCINATIONS.       |
|----------------|-------------|---------------------|
| <u>15.9.15</u> | <u>good</u> | <u>J. McCulloch</u> |

When Vaccinated last September 15<sup>th</sup> 1915  
(a) Marks indicating congenital peculiarities or previous disease None

(b) Slight defects but not sufficient to cause rejection None

| Date           | Result      | ANTI-TYPHOID INOCULATIONS, ETC. |
|----------------|-------------|---------------------------------|
| <u>18.4.16</u> | <u>Good</u> | <u>J. McCulloch</u>             |
| <u>25.4.16</u> | <u>Good</u> | <u>J. McCulloch</u>             |
| <u>2.5.16</u>  | <u>Good</u> | <u>J. McCulloch</u>             |
| <u>9/2/17</u>  | <u>Good</u> | <u>H. M. Jones Capt.</u>        |

Enlisted on 16<sup>th</sup> day of December 1915 at Lindsay

|                      | CORPS.                               | REG'TL NUMBER. | HABITS. | DATE.            |
|----------------------|--------------------------------------|----------------|---------|------------------|
| Joined on enlistment | <u>109th Batt</u><br><u>C. E. F.</u> | <u>725032.</u> |         | <u>16-12-15.</u> |
| Transferred to.. ..  | <u>H. H. M. Bn.</u>                  |                |         |                  |

### EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION.        | DATE.            | DISEASE.                                       | RESULT.                                                |
|-----------------|------------------|------------------------------------------------|--------------------------------------------------------|
| <u>Hastings</u> | <u>Feb 8/17.</u> | <u>4 SW face</u>                               | <u>C II Diphtheria Ceph</u>                            |
| <u>Hastings</u> | <u>1.4.14</u>    | <u>Similar to Anterior</u><br><u>4 SW face</u> | <u>B II PROBABLY</u><br><u>STANDING MEDICAL BOARD.</u> |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective ; the date and cause being stated on next page.

Christian Name *Hollo Charles*  
 Surname *Lacey*

| STATION.                                             | Date of arrival at the Station. | DATES OF                 |       |      |                          |       |      | DISEASE.           | Number of days in Hospital. | Remarks on nature of the disease: how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|------------------------------------------------------|---------------------------------|--------------------------|-------|------|--------------------------|-------|------|--------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|                                                      |                                 | Admission into Hospital. |       |      | Discharge from Hospital. |       |      |                    |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |
|                                                      |                                 | Day                      | Month | Year | Day                      | Month | Year |                    |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |
| <i>San Hospital Guildford.</i>                       |                                 | 3                        | 11    | 16   | 29                       | 11    | 16   | <i>G.S.W face.</i> | 26                          | <i>injury to bone.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <i>H.A. Hancock Capt.</i>     |
| <i>MILITARY HOSPITAL SHORNCLIFFE</i>                 |                                 | 29                       | 11    | 16   | 28                       | 12    | 16   | <i>Same</i>        | 31                          | <i>Dismiss into Aetium (R). Improved</i>                                                                                                                                                                                                                                                                                                                                                                                                                     | <i>J. O. Blaney Capt</i>      |
| <i>GOLDEN LODGE AUX. HOSPITAL, DEAL.</i>             |                                 | 29                       | 12    | 16   | 22                       | 1     | 17   | <i>do</i>          | 25                          | <i>Recalled by Shorncliffe Mil. Hosp. wd. not quite healed.</i>                                                                                                                                                                                                                                                                                                                                                                                              | <i>R. D. Moyle Capt</i>       |
| <i>MILITARY HOSPITAL, SHORNCLIFFE</i>                |                                 | 22                       | 1     | 17   | 6                        | 2     | 17   | <i>do.</i>         | 15                          | <i>Discharged to G.A. for duty.</i>                                                                                                                                                                                                                                                                                                                                                                                                                          | <i>J. O. Reed Capt</i>        |
| <i>CANADIAN MILITARY HOSPITAL, HASTINGS, SUSSEX.</i> |                                 | 21                       | 5     | 17   | 21                       | 6     | 17   | <i>Poval face</i>  | 31                          | <i>2 pr Rauxgate for treatment</i>                                                                                                                                                                                                                                                                                                                                                                                                                           | <i>W. H. Guatage Capt</i>     |
| <i>C.M.H. Hastings</i>                               |                                 | 22                       | 2     | 17   | 12                       | 8     | 17   | <i>Poval face</i>  |                             | <i>to duty. cured.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <i>W. P. ... Capt</i>         |
| <i>13 Bay Hill Hosp. Hastings</i>                    |                                 | 22                       | 6     | 18   | 28                       | 6     | 18   | <i>Influenza</i>   | 7                           | <i>1.10.18 on adm. Complaints of chilliness, dry cough &amp; headache. Dismissed on T.P. for 1 day. No complications</i>                                                                                                                                                                                                                                                                                                                                     | <i>Henry ... Capt</i>         |

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

LACEY

NAME OF SOLDIER (Block Letters) LACEY, A.H.  
REGIMENT Canm RANK pte No. 725032  
527028

Date of Examination in England 12/4/19 Date of Examination in France \_\_\_\_\_



DIRECTIONS TO DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.

PRESENT DENTAL REQUIREMENTS

1. FILLINGS 11
2. EXTRACTIONS \_\_\_\_\_
3. CROWNS \_\_\_\_\_
4. DENTURES
  - (a) Full Upper \_\_\_\_\_
  - (b) Part Upper \_\_\_\_\_
  - (c) Full Lower \_\_\_\_\_
  - (d) Part Lower \_\_\_\_\_

HAS HE EVER REFUSED DENTAL TREATMENT? No

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada yes
- (b) In England \_\_\_\_\_
- (c) In France \_\_\_\_\_

Signature of Dental Officer J. Moffatt  
Apr



MEDICAL CASE SHEET.\*

| No. in Admission and Discharge Book. | Regimental No.                  | Rank.                                             | Surname. | Christian Name. |
|--------------------------------------|---------------------------------|---------------------------------------------------|----------|-----------------|
|                                      | 595032                          | Pte.                                              | Facey    | Helli, Chas.    |
|                                      |                                 | Unit.                                             | Age.     | Service.        |
| Year<br>1916.                        | 44 <sup>th</sup> Canadian Batt. |                                                   | 20       | 11/12.          |
| Station and Date.                    | Disease                         |                                                   |          |                 |
| Guildford<br>3. 11. 16.              | S. A. W. Face                   | II i. slight.                                     |          |                 |
| 14. 11. 16.                          | Wounded 25. 10. 16.             | Wound now closed.                                 |          |                 |
|                                      | Operation.                      | Wound enlarged & scraped. Some dead bone removed. |          |                 |
| 29. 11. 16                           | Shoncliffe                      |                                                   |          |                 |

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.





MEDICAL CASE SHEET.\*

| No. in Admission and Discharge Book. | Regimental No.                                                                                                                                            | Rank. | Surname.   | Christian Name. |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|-----------------|
|                                      | 725052                                                                                                                                                    | Pte   | Lacey C.H. | C.H.            |
| Year                                 | Unit.                                                                                                                                                     | Age.  | Service.   |                 |
| 1916                                 | 44. C.F.F.                                                                                                                                                | 20    | 11 3/12 12 |                 |
| Station and Date.                    | Disease                                                                                                                                                   |       |            |                 |
|                                      | L.S. W. Face                                                                                                                                              |       |            |                 |
|                                      | <p>Wound of superficial punctated Anterior of Hygroma<br/>Oct 25. 16 (R). Removed in 3 days. from<br/>Anterior. Free discharging serous from Anterior</p> |       |            |                 |
|                                      | <p>Dec 13th. Operation. Wound opened up to give<br/>better drainage.<br/>Now closed</p>                                                                   |       |            |                 |

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures



REPORT OF X-RAY EXAMINATION.

Military Hospital.  
Shorncliffe.

6112116.

Re Pte Lacey H. G.

Reg. No. 725032 Ward No. B.i.

Case No. 2246.

There has been some bone destruction in R. sup. Maxilla directly behind wound, but exact extent of it cannot be determined. There is also a considerable area of bone destruction in region of inner canthus of R. orbit. No foreign body seen.

A. H. Rolph

Capt. C.A.M.C.  
M.O. i/c Hospital X-Ray Service.

15

4-1-18

15

MEDICAL CASE SHEET.\*

| No. in Admission and Discharge Book.         | Regimental No.                       | Rank.                                                                                                                                                                                                                                                                                                                                | Surname. | Christian Name. |
|----------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|
|                                              | 725032                               | Pte                                                                                                                                                                                                                                                                                                                                  | Lacey    | H. C.           |
| Year                                         | Unit.                                | Age.                                                                                                                                                                                                                                                                                                                                 | Service. |                 |
| 1916                                         | 44 <sup>th</sup> Inf. Batt. C. E. F. | 20                                                                                                                                                                                                                                                                                                                                   | 1 year.  |                 |
| Station and Date.                            | Disease                              |                                                                                                                                                                                                                                                                                                                                      |          |                 |
| Shoulder, Wood<br>Aut. H. Seal<br>29. 12. 16 | L. S. W. Face                        | Wounded Oct 25 - 1916 - piece of shell.                                                                                                                                                                                                                                                                                              |          |                 |
|                                              |                                      | On admittance there is seen a 1" wd lying 2" below s. eye. There is a slight purulent disch + 97 P. 76. A probe passes down to snaker prominence but bone appears everywhere smooth & covered. He gives a history of having 4 ops first for removal of F. B. + rest to scrape bone. Treat - dry dress. daily - up patient - odd diet |          |                 |
| 6. 1. 17.                                    |                                      | Discharge is slight but still present                                                                                                                                                                                                                                                                                                |          |                 |
| 22-1-17                                      |                                      | Transferred as Canadian To S. M. H. as per instructions                                                                                                                                                                                                                                                                              |          |                 |
|                                              |                                      | P. D. Maple<br>Capt:<br>C.A.M.C.                                                                                                                                                                                                                                                                                                     |          |                 |

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.



MEDICAL CASE SHEET.\*

| No. in Admission and Discharge Book. | Regimental No.                                                                                                                                                                                                                                                    | Rank. | Surname.      | Christian Name. |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------|-----------------|
|                                      | 725032                                                                                                                                                                                                                                                            | Plt.  | Lacey         | Hollis Gerald   |
| Year                                 | Unit.                                                                                                                                                                                                                                                             | Age.  | Service.      |                 |
|                                      | 44 Batta. Coy.                                                                                                                                                                                                                                                    | 20    | 12/17<br>3/12 |                 |
| Station and Date.                    | Disease                                                                                                                                                                                                                                                           |       |               |                 |
|                                      | SW Face                                                                                                                                                                                                                                                           |       |               |                 |
|                                      | <p>Penetrating sw. of malar. mummice<br/>Pt. : Oct 25. 1916 received wound.<br/>Had 4 different operations for<br/>removal of f.b. &amp; drainage.<br/>About 4 days ago some small<br/>particle of bone came away - piece<br/>when discharge has been slight.</p> |       |               |                 |
|                                      | <p><i>[Signature]</i><br/>Capt.</p>                                                                                                                                                                                                                               |       |               |                 |
|                                      | <p>6-2-17 Practically no discharge from<br/>purpoint since past few days. No tenderness<br/>swelling or signs of inflammation.<br/>General condition fairly good.<br/>Discharged to care<br/><i>[Signature]</i><br/>Capt. Bagnall</p>                             |       |               |                 |

Medical Officer  
 24-1-17

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Station  
and Date.



723

MEDICAL CASE SHEET.\*

| No. in Admission and Discharge Book. | Regimental No.                                                                                                                                                                                                                                                                                           | Rank.  | Surname. | Christian Name. |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|-----------------|
| 733<br>Year                          | 725032                                                                                                                                                                                                                                                                                                   | Plt    | Lacey    | H.C.            |
| 1917                                 | 44th C.G.D.                                                                                                                                                                                                                                                                                              | U.i.t. | Age.     | Service.        |
| 1917                                 |                                                                                                                                                                                                                                                                                                          |        | 20       | 157/12          |
| Station and Date.                    | Disease <u>9. S. W. Face.</u>                                                                                                                                                                                                                                                                            |        |          |                 |
| Curt Hastings<br>22/2/17             | <p>was wounded Oct 25 '16 in the r. cheek. Bullet was removed on Oct 29th. Wound has never healed. There is a discharging wound on the r. cheek just above the upper 1<sup>st</sup> Bicuspida tooth. The antrum is infected. He has had four operations including the one for extracting the bullet.</p> |        |          |                 |
| 30-3-17                              | Curted under C.H.C. 31 and drained under upper lip.                                                                                                                                                                                                                                                      |        |          |                 |
| 26 413                               | Wound Healed                                                                                                                                                                                                                                                                                             |        |          |                 |
| 12.5.17                              | <p>Urinalysis<br/>J. J. Stommerger</p>                                                                                                                                                                                                                                                                   |        |          |                 |
| 28-3-17                              | <p>com. antr.<br/>L. React at sp 10' 9" at 10' 9" m. m. m. m.</p>                                                                                                                                                                                                                                        |        |          |                 |
| 17/5/17.                             | <p>X-Ray Report - Maxilla<br/>Appears like to be tooth perforating antrum of high max.</p>                                                                                                                                                                                                               |        |          |                 |
| 21/5/17.                             | <p>Opn. Gen. anastich - Two decayed teeth removed from upper right jaw - roots + alveolar border infected + fragile - Direct connection with outer opening through old sinus - Old sinus corrected + gauze drain put in.</p>                                                                             |        |          |                 |
| 31/5/17.                             | <p>Good drainage - doing well.<br/>Healed - Some nasal (right) inflammation - 30 off daily</p>                                                                                                                                                                                                           |        |          |                 |

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.



**MEDICAL CASE SHEET.\***

|                                      |                   |       |          |                 |
|--------------------------------------|-------------------|-------|----------|-----------------|
| No. in Admission and Discharge Book. | Regimental No.    | Rank. | Surname. | Christian Name. |
|                                      | 725032            | Plt.  | Lacey    | RTC             |
| Year                                 | Unit.             | Age.  | Service. |                 |
|                                      | Company No 13094. | 22    | 4 3/12   |                 |

|                   |                 |           |                |           |
|-------------------|-----------------|-----------|----------------|-----------|
| Station and Date. | Disease         |           |                |           |
|                   | Dysentery.      |           |                |           |
| 24/VI/18.         | First felt ill. | 22/VI/18. | Reported sick. | 24/VI/18. |
|                   | Complaint.      | Onset.    | Duration.      |           |
|                   | General malaise | rapid     | 2 days.        |           |
|                   | headache        | "         | "              |           |
|                   | chills & fever  | sudden    | 1 day          |           |

Family History.

Personal History.

(a) Previous occupation & Environment.

(b) Previous illness.

(c) Present illness.  
 Tuesday ago began to feel weak & generally sick. Had slight constant pain in waist joint and frontal headache with pain in the eye balls. On day prior to admission developed chills & fever.

Dis to  
Duty  
28/6/18

Physical Examination.

General Inspection --- Skin.

Hands.

Eyes. conjunctivae injected

Throat & Nose. Tonsils & gums in good condition. Tongue coated. Throat & throat enlarged.

Teeth & Gums.

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Station  
and Date.

Ward - norm.

Lump - norm.

abel - norm.

N.S. - norm.

Crataegus - Albri Sabina in All.

Quercus grx } h.s.  
Rubus grx }

26/5/18.

F. of Fredrickberg

W. G. G. G. G.  
Capt. G. H. H.





War Service Badge

Class "A" No.

329387

# CANADIAN EXPEDITIONARY FORCE

## DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No. 725-032 (Rank) Pte

Name (in full) Hellis Charles Lacey enlisted in

the 109<sup>th</sup> Battalion

CANADIAN EXPEDITIONARY FORCE at Leicisay Ant on the 16<sup>th</sup>

day of December 19 15

HE served in France with 44<sup>th</sup> Battalion

and is now discharged from the service by reason of

Demobilization - Medically  
unfit for General Service  
~~Medical Unfitness~~

THE DESCRIPTION OF THIS SOLDIER on the Date below is as follows:

Age 23

Height 5 - 7

Complexion Dark

Eyes Dark Blue

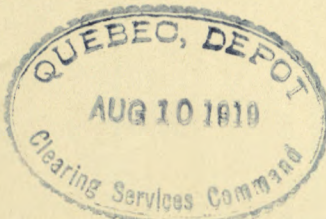
Hair Black

H. Lacey  
Signature of Soldier.

Marks or Scars

Two prominent lumps  
on forehead

Date of Discharge



W.A. Lovelace  
Issuing Officer.

For O. C. Discharge Depot, Quebec.

Rank

Date AUG 10 1919 19

N.B. - AS NO DUPLICATE OF THIS CERTIFICATE WILL BE ISSUED, ANY PERSON FINDING SAME IS REQUESTED TO FORWARD IT IN AN UNSTAMPED ENVELOPE TO THE SECRETARY, MILITIA COUNCIL, OTTAWA, CANADA.





Second Record Sheet.

Rank \_\_\_\_\_ Name *Lacey Hollis Charles.* Reg'l No. *725032.*  
 Unit \_\_\_\_\_ *If in perm. Corps, }  
 What Unit? }* Married or Single *Married.*  
 Place and Date of Enlistment *Lindsay Dec 16th 1915.* Place of Birth *Sherbrooke*  
 Name and Address, Next-of-Kin *Mrs L Lacey* Relationship *Wife*  
*41 Camden St, Camden Town London* Relationship *Wife*  
 Assigned Pay Monthly \$ \_\_\_\_\_ Payable to *N.W.* Relationship *O/R Com*  
 Separation Allowance \$ \_\_\_\_\_ Payable to \_\_\_\_\_ Relationship *Actt Rank* *Lt*  
 Relationship *Resn Grade* *Pte.*

Discharge, Date and Place \_\_\_\_\_ Reason \_\_\_\_\_ Character \_\_\_\_\_

*First Record Sheet filed in envelope.*

| " Report.<br>Date. | " From whom received. | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.             | Date.          | REMARKS<br>Taken from Official Documents |
|--------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|------------------------------------------|
| <i>23-5-19</i>     | <i>Camden by</i>      | <i>of strength Lamb 6 leaf<br/>of comm ret to 88 Buxton</i>                                                                    | <i>Pte Bexhill</i> | <i>23-5-19</i> | <i>Pt D D 0130</i>                       |
| <i>12819</i>       | <i>NAME CCC</i>       | <i>sol to Can</i>                                                                                                              | <i>- Willey</i>    | <i>28.7.19</i> | <i>188</i>                               |





11 10 10 10 10

③ Mrs H C Lacey

ASSIGNED PAY

OVERSEAS CONTINGENTS

725032

Name of Soldier

Sheet No. 2

*Mrs. J. Lacey*

*wife*  
PAYMENTS.

*Lacey H. C.*  
*Pts 109th Bu*  
*15.00 Aug 1st/16*

L. L. Job 4503. - Req. 6832.

| Month. | Year. | Cheque No.         | Amnt.             | Remarks.                                    |
|--------|-------|--------------------|-------------------|---------------------------------------------|
| April  | 1916  |                    |                   |                                             |
| May    |       |                    |                   |                                             |
| June   |       |                    |                   |                                             |
| July   |       |                    |                   |                                             |
| Aug.   |       |                    |                   |                                             |
| Sept.  |       |                    |                   |                                             |
| Oct.   |       |                    |                   |                                             |
| Nov.   |       | <del>P 29612</del> | <del>60</del>     | P. 29612 Cancelled 12. 2/16 S               |
| Dec.   |       | <del>H 29943</del> | <del>75</del>     | <del>Reg 4-12-16. L</del>                   |
| Jan.   | 1917  | <del>P 39229</del> | <del>15</del>     |                                             |
| Feb.   |       | <del>S 55731</del> | <del>15</del>     |                                             |
| March  |       | <del>P 45249</del> | <del>15</del>     | <del>45249 can'd 12/2/17 2/10/18</del>      |
| April  |       | <del>J 51306</del> | <del>15</del>     | <del>Account stopped May 31/17</del>        |
| May    |       | <del>H 2856</del>  | <del>15</del>     | <del>15 w. Cable P. 7495 Date 12-6-17</del> |
| June   |       | <del>H 9267</del>  | <del>15</del>     |                                             |
| July   |       | <del>715546</del>  | <del>715545</del> | <del>715545 can. Elm</del>                  |
| Aug.   |       |                    |                   | <del>715546 cancelled J.A.C.B.</del>        |
| Sept.  |       |                    |                   |                                             |
| Oct.   |       |                    |                   |                                             |
| Nov.   |       |                    |                   |                                             |
| Dec.   |       |                    |                   |                                             |
| Jan.   | 1918  |                    |                   |                                             |
| Feb.   |       |                    |                   |                                             |
| March  |       |                    |                   |                                             |
| April  |       |                    |                   |                                             |
| May    |       |                    |                   |                                             |
| June   |       |                    |                   |                                             |
| July   |       |                    |                   |                                             |

150

*Duplicate sheets sent to England*

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

PAYMENTS.

Name of Soldier \_\_\_\_\_

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

*DR*

MILITIA AND DEFENCE  
ASSIGNED PAY  
OVERSEAS CONTINGENTS

*duplicate*

M. F. W. 12  
50m-7-16  
H. Q. 1772-39-819

(wife)  
② To Whom *Mr H. C. Lacey* By Whom Assigned *Lacey H. C.*  
Address *41 Camden St, Camden Town* Regtl. No. *725032*  
*London N.W.* Rank *Lt*  
*England* Corps *109<sup>th</sup> Bn*  
Rate *\$15<sup>00</sup> 1<sup>st</sup> August 1915* ① *2 M 12<sup>10</sup>/<sub>16</sub> apd 29<sup>11</sup>/<sub>16</sub>*  
② *\$15<sup>00</sup> 1<sup>st</sup> June 1917*

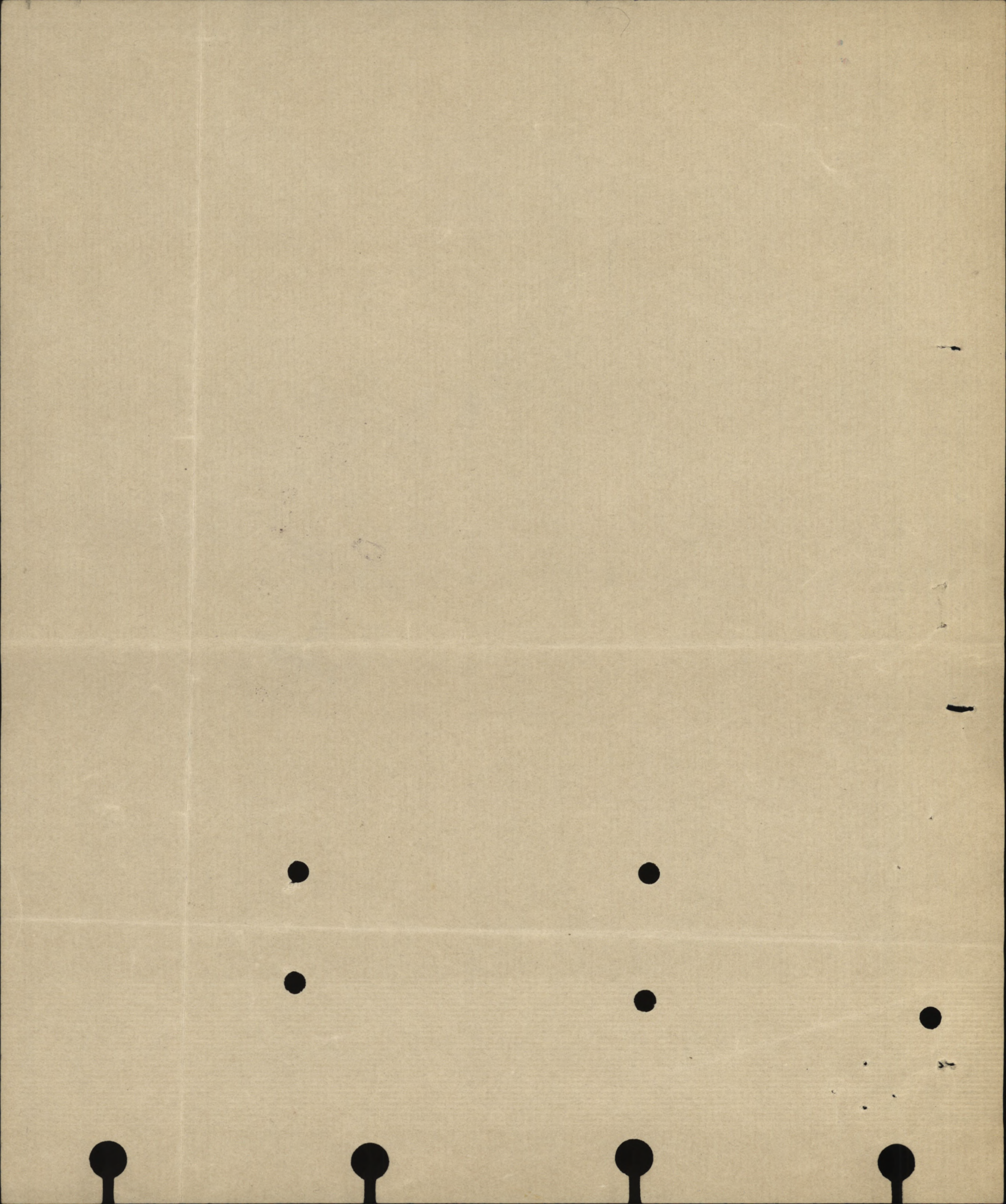
PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS                                                                    |
|-------|------|------------|------|----------------------------------------------------------------------------|
| Aug.  | 1914 |            |      | ② <i>2 M 24<sup>7</sup>/<sub>17</sub> apd 25<sup>7</sup>/<sub>17</sub></i> |
| Sept. |      |            |      |                                                                            |
| Oct.  |      |            |      |                                                                            |
| Nov.  |      |            |      |                                                                            |
| Dec.  |      |            |      |                                                                            |
| Jan.  | 1915 |            |      |                                                                            |
| Feb.  |      |            |      |                                                                            |
| March |      |            |      |                                                                            |
| April |      |            |      |                                                                            |
| May   |      |            |      |                                                                            |
| June  |      |            |      |                                                                            |
| July  |      |            |      |                                                                            |
| Aug.  |      |            |      |                                                                            |
| Sept. |      |            |      |                                                                            |
| Oct.  |      |            |      |                                                                            |
| Nov.  |      |            |      |                                                                            |
| Dec.  |      |            |      |                                                                            |
| Jan.  | 1916 |            |      |                                                                            |
| Feb.  |      |            |      |                                                                            |
| March |      |            |      |                                                                            |

*checked.  
14/9/17.  
H.B. only*

*PA*  
*AB*

**FILE**





*wife*  
MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

*duplicate*

M. F. W. 12a.  
18m.-4-17.  
1772-39-819.

Sheet No. 2. *Mr H.C. Lacey*  
(Assignee)

Name of Soldier *Lacey H.C.*

PAYMENTS.

*Rte 109<sup>th</sup> Bn No 725032*

L. L. Job 19227-M. & D. 7814.

| Month. | Year. | Cheque No. | Amt. | Remarks.                               |
|--------|-------|------------|------|----------------------------------------|
| April  | 1916  |            |      | <i>② 1500 1<sup>st</sup> June 1917</i> |
| May    |       |            |      |                                        |
| June   |       |            |      |                                        |
| July   |       |            |      |                                        |
| Aug.   |       |            |      |                                        |
| Sept.  |       |            |      |                                        |
| Oct.   |       |            |      |                                        |
| Nov.   |       |            |      |                                        |
| Dec.   |       |            |      |                                        |
| Jan.   | 1917  |            |      |                                        |
| Feb.   |       |            |      |                                        |
| March  |       |            |      |                                        |
| April  |       |            |      |                                        |
| May    |       |            |      |                                        |
| June   |       |            |      | <b>FILE</b>                            |
| July   |       |            |      |                                        |
| Aug.   |       |            |      |                                        |
| Sept.  |       |            |      |                                        |
| Oct.   |       |            |      |                                        |
| Nov.   |       |            |      |                                        |
| Dec.   |       |            |      |                                        |
| Jan.   | 1918  |            |      |                                        |
| Feb.   |       |            |      |                                        |
| March  |       |            |      |                                        |
| April  |       |            |      |                                        |
| May    |       |            |      |                                        |
| June   |       |            |      |                                        |
| July   |       |            |      |                                        |

*checked  
14/9/17  
H.B. Bay*

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

*8th Stat. Corp.*

|  |    |
|--|----|
|  | A. |
|  | B. |
|  | C. |
|  | D. |
|  | E. |
|  | F. |
|  | G. |
|  | H. |
|  | K. |
|  | L. |
|  | M. |
|  | P. |

*5976*

Canadian Pay Office.  
 Received by Pay M.I.  
 SEP 11 1917  
 and Passed for Action to  
 Sub-Div. V.  
 Date





ASSIGNED PAY. ENGLAND or CANADA. SEPARATION ALLOWANCE. ENGLAND or CANADA.

NAME: **LACEY, Hollis, Charles**  
NUMBER: **72503**

EFFECTIVE DATE: **1-3-18**  
EFFECTIVE DATE: **1-12-17** **1-9-18**

AMOUNT: **15<sup>00</sup>**  
AMOUNT: **25<sup>00</sup> 30<sup>00</sup>**

NAME, ADDRESS, RELATIONSHIP & AUTHORITY

*M<sup>rs</sup> Lily Lacey*  
*182 Old London Rd*  
*Hastings (Wife)*  
*41 Camden Street*  
*Camden Town, London N.W.1.*

| PARTICULARS OF RANK OR APPOINTMENT |                |                     |
|------------------------------------|----------------|---------------------|
| AUTHORITY                          | DATE EFFECTIVE | RANK OR APPOINTMENT |
|                                    |                | <i>Private</i>      |

*Stopped Eff 1-7-19.*  
*Gone to Canada*

UNIT AND TRANSFERS  
ORIGINAL UNIT: **109 Bw.**  
DATE ACCOUNT FIRST OPENED: **8.8.16.**

| AUTHORITY      | DATE EFFECTIVE | DATE LEDGER SHEET T'S F'D | UNIT TRANSFERRED TO |
|----------------|----------------|---------------------------|---------------------|
| <i>H. Roll</i> | <i>1-11-17</i> |                           | <i>13 Gen Hosp.</i> |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY     | AMOUNT       | DATE OF PAYMENT  | NUMBER OF A.R. | UNIT PAID BY    | AMOUNT       |
|-----------------|----------------|------------------|--------------|------------------|----------------|-----------------|--------------|
| <i>14/19</i>    | <i>1300</i>    | <i>London 74</i> | <i>19 47</i> | <i>Lodge Bal</i> | <i>09</i>      | <i>Dr. Bal.</i> | <i>14 85</i> |
|                 |                |                  |              | <i>J.P.C.</i>    |                |                 | <i>34 32</i> |
|                 |                |                  |              |                  |                |                 | <i>19 47</i> |

| DAILY RATES OF PAY AND ALLOWANCES |             |           |        |               |
|-----------------------------------|-------------|-----------|--------|---------------|
| AUTHORITY                         | PAY         | F.A.      | P.F.A. | SUBSCE ALL'CE |
|                                   | <i>1 00</i> | <i>10</i> |        |               |

PARTICULARS OF RENDERING NON-EFFECTIVE

| MONTH 1918     | PARTICULARS        | CR. 1        | CR. 2 | PARTICULARS                          | DR. 1        | DR. 2 | DR. 3     | DR. 4 | BALANCE      | DEFERRED          | SEPARATION |
|----------------|--------------------|--------------|-------|--------------------------------------|--------------|-------|-----------|-------|--------------|-------------------|------------|
| <i>Feb. 31</i> | <i>Bal Forward</i> |              |       | <i>A 920</i>                         |              |       |           |       | <i>13 41</i> | <i>Nil</i>        |            |
|                |                    |              |       | <i>A 920. £8-4-5. Apr.</i>           |              |       | <i>15</i> |       | <i>1 59</i>  |                   | <i>25</i>  |
| <i>Apr</i>     | <i>Pte P+a.</i>    | <i>33</i>    |       |                                      |              |       |           |       | <i>31 41</i> |                   |            |
|                |                    |              |       | <i>AR 319. (3) 11/4/18 13 G.H.</i>   | <i>9 73</i>  |       |           |       | <i>21 68</i> |                   |            |
|                |                    |              |       | <i>" S. 54. 29.4.18. (17)</i>        | <i>9 73</i>  |       |           |       | <i>11 95</i> |                   |            |
|                |                    | <i>33</i>    |       |                                      | <i>19 46</i> |       | <i>15</i> |       |              |                   | <i>25</i>  |
| <i>May</i>     | <i>Pte Pay.</i>    | <i>34 10</i> |       |                                      |              |       |           |       | <i>46 05</i> |                   |            |
|                |                    |              |       | <i>A 9301 £8-4-5 May</i>             |              |       | <i>15</i> |       | <i>31 05</i> |                   | <i>25</i>  |
|                |                    |              |       | <i>AR 3107. (3) 15.5.18. 13 G.H.</i> | <i>7 30</i>  |       |           |       | <i>23 75</i> |                   |            |
|                |                    | <i>34 10</i> |       | <i>" 3154. (2) 28.5.18. "</i>        | <i>9 73</i>  |       | <i>15</i> |       | <i>14 02</i> |                   | <i>25</i>  |
| <i>June</i>    | <i>P.P.</i>        | <i>33</i>    |       |                                      | <i>17 03</i> |       |           |       | <i>47 02</i> |                   |            |
|                |                    |              |       | <i>B 33101. £8-4-5. June</i>         |              |       | <i>15</i> |       | <i>32 02</i> |                   | <i>25</i>  |
|                |                    |              |       | <i>AR 3217. (3) 14.6.18. 13 G.H.</i> | <i>9 73</i>  |       |           |       | <i>22 29</i> |                   |            |
|                |                    |              |       | <i>" 3280. (9) 27.6.18. "</i>        | <i>9 73</i>  |       |           |       | <i>12 56</i> |                   |            |
|                |                    | <i>33</i>    |       |                                      | <i>19 46</i> |       | <i>15</i> |       |              |                   | <i>25</i>  |
| <i>July</i>    | <i>P.P.</i>        | <i>34 10</i> |       |                                      |              |       |           |       | <i>46 66</i> |                   |            |
|                |                    |              |       | <i>B 4201. £8-4-5. July</i>          |              |       | <i>15</i> |       | <i>31 66</i> |                   | <i>25</i>  |
|                |                    |              |       | <i>AR 3359. (3) 12.7.18. 13 G.H.</i> | <i>7 30</i>  |       |           |       | <i>24 36</i> |                   |            |
|                |                    |              |       | <i>" 3444. (10) 29.7.18. "</i>       | <i>9 73</i>  |       |           |       | <i>14 63</i> |                   |            |
|                |                    | <i>34 10</i> |       |                                      | <i>17 03</i> |       | <i>15</i> |       |              |                   | <i>25</i>  |
| <i>Aug</i>     | <i>P.P.</i>        | <i>34 10</i> |       |                                      |              |       |           |       | <i>46 66</i> |                   |            |
|                |                    |              |       | <i>B 4201. £8-4-5. Aug</i>           |              |       | <i>15</i> |       | <i>31 66</i> |                   | <i>25</i>  |
|                |                    |              |       | <i>AR 3515. (5) 15.8.18. 13 G.H.</i> | <i>7 30</i>  |       |           |       | <i>27 43</i> |                   |            |
|                |                    |              |       | <i>" 3577. (10) 26.8.18. "</i>       | <i>9 73</i>  |       |           |       | <i>17 70</i> |                   |            |
|                |                    | <i>34 10</i> |       |                                      | <i>17 03</i> |       | <i>15</i> |       |              |                   | <i>25</i>  |
| <i>Sep</i>     | <i>P.P.</i>        | <i>33</i>    |       |                                      |              |       |           |       | <i>46 66</i> |                   |            |
|                |                    |              |       | <i>B. 19201. £8-4-5. 6 Sep</i>       |              |       | <i>15</i> |       | <i>35 70</i> |                   | <i>25</i>  |
|                |                    |              |       | <i>AR 3799. (3) 14.9.18. 13 G.H.</i> | <i>7 30</i>  |       |           |       | <i>28 40</i> |                   |            |
|                |                    |              |       | <i>" 3749. (14) 27.9.18. "</i>       | <i>7 30</i>  |       |           |       | <i>21 10</i> | <i>agreed 3/2</i> |            |
|                |                    | <i>33</i>    |       |                                      | <i>14 60</i> |       | <i>15</i> |       |              |                   | <i>25</i>  |

E

NUMBER

7250321 RANK

Pte

NAME

Lacey Ab.

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS                   | DR. 1  | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|-------|-------------|--------|--------|-------------------------------|--------|-------|--------|--------|---------|----------|------------|
| 1918  |             |        |        | Bal fd.                       |        |       |        |        | 21 10   |          |            |
| Oct.  | P.P.        | 34 10  |        | A 7201. £8.4.5. Oct.          |        |       | 15     |        | 40 20   |          | 25         |
|       |             |        |        | AR 8831. (21) 16.10.18 13 GA. | 7 30   |       |        |        | 32 90   |          |            |
|       |             |        |        | " 893. (54) 29.10.18 "        | 9 73   |       |        |        | 23 17   |          |            |
|       |             | 34 10  |        |                               | 17 03  |       | 15     |        |         |          | 25         |
| Nov   | P.P.        | 33     |        | B 91001. £11-6-1 Nov          |        |       |        | 15     | 41 17   |          | 40         |
|       |             |        |        | AR 3956. (6) 12.11.18 13 GA.  | 9 73   |       |        |        | 31 44   |          |            |
|       |             |        |        | £51002 £9.5.0 Decr            |        |       |        | 15     | 16 44   |          | 30         |
| Dec   | P.P.        | 34 10  |        |                               |        |       |        |        | 50 64   |          |            |
|       |             |        |        | AR 51035 27.11.18 13 GA 29.   | 9 73   |       |        |        | 40 81   |          |            |
|       |             |        |        | AR 51035 12.11.18 " 35.       | 37     |       |        |        | 40 44   |          |            |
| 1919  |             |        |        | AR 51132 19.12.18 " 66        | 24 33  |       |        |        | 16 11   |          | Nil        |
| Jan   | P.P.        | 34 10  |        |                               | 44 16  |       |        |        | 50 21   |          |            |
|       |             |        |        | £ AR 37002 29.1.19 Jan        |        |       |        | 15     | 35 21   |          | 30 =       |
|       |             | 101 20 |        |                               | 144 16 |       | 15     |        |         |          | 100        |
| Feb   | P.P.        | 30 80  |        | B 73625 £9.5. Feb             |        |       |        | 15     | 51 01   |          | 30 =       |
|       |             |        |        | AR 51196 13.1.19 " 17         | 9 73   |       |        |        | 41 28   |          |            |
|       |             |        |        | 51242 17.1.19 " 45            | 9 73   |       |        |        | 31 55   |          |            |
|       |             |        |        | 51293 13.2.19 " 85            | 7 30   |       |        |        | 24 25   |          |            |
|       |             |        |        | 51238 25.2.19 " 106           | 9 73   |       |        |        | 14 52   |          |            |
| Mar   | P.P.        | 34 10  |        | G 9423 £9.4.11 Mar            | 36 49  |       |        | 15     | 33 62   |          | 30         |
|       |             |        |        | AR 51389 17.3.19 13 GA (100)  | 14 60  |       |        |        | 19 02   |          |            |
|       |             | 64 90  |        |                               | 51 09  |       | 30     |        |         |          | 60         |
| April | P.P.        | 33     |        | A 39401 £9-4-11               |        |       |        | 15     | 37 02   |          | 30         |
|       |             |        |        | 1408 26.3.19 13 GA (2)        | 4 87   |       |        |        | 38 15   |          |            |
|       |             |        |        | 539 10-4-19 " (18)            | 9 73   |       |        |        | 28 42   |          |            |
|       |             |        |        | CP 66986 5-5-19 London (47)   | 4 87   |       |        |        | 17 55   |          |            |
|       |             |        |        | CP 67003 5-5-19 " (47)        | 19 47  |       |        |        | 1 92    |          |            |
|       |             |        |        | 878 1-5-19 Cambr. (53)        | 9 73   |       |        |        | 11 65   |          |            |
|       |             |        |        | 784 29-4-19 London (53)       | 7 30   |       |        |        | 18 95   |          |            |
|       |             |        |        |                               | 55 97  |       |        |        |         |          |            |
| May   | P.P.        | 34 10  |        | A 74607 £9-4-11               |        |       |        | 15     |         |          | 30         |
|       |             |        |        | A 74608 £9-4-11               |        |       |        | 15     | 14 85   |          | 30         |
|       |             |        |        |                               |        |       |        | 45     |         |          | 90         |
|       |             |        |        |                               |        |       |        |        | 9 10    |          |            |
|       |             | 5 75   |        |                               |        |       |        |        | 28 57   |          |            |
|       |             | 42 85  |        | 1350 16-5-19 Cambr. (81)      | 19 47  |       |        |        | 75 44   |          | 90         |
|       |             |        |        | 9843 3-6-19 London (17)       | 4 87   |       |        |        | 33 44   |          |            |
|       |             |        |        | 3796 20-6-19 London (53)      | 19 47  |       |        |        | 52 91   |          |            |
|       |             |        |        | A 74390 £9-4-11               |        |       |        | 15     | 67 91   |          | 30         |
|       |             |        |        |                               | 24 31  |       | 15     |        |         |          | 30         |
|       |             |        |        | 766 1/6 2000 Buss             | 4 87   |       |        |        | 72 78   |          |            |
|       |             |        |        |                               | 4 87   |       |        |        |         |          |            |

P.O.S. 25/7/19 25.

CANADIAN DISCHARGE DEPT.  
BUXTON, DERBYSHIRE  
MAY 24 1919



2

NO. OF DEPENDENTS

two

SHORT FORM

DISPERSAL

AREA

I

PROCEEDINGS ON DISCHARGE.

(Demobilization.)

RELIGION *Med*

NEXT OF KIN *WIFE*

1. No. *425032* War Service Badge *329387*  
Class "A" No. *.....*

2 Rank. *Private*

3. Name. *Lacey* *Hollis Charles*

4. Unit. *C. A. M. C.* *109<sup>th</sup> Batt*

5 Date of Discharge *AUG 10 1919* Place *QUEBEC*

6 Reason for Discharge *Demobilization - Medically unfit for General Service.* CATEGORY *Bii*

TRADE *Electrician* OCCUPATIONAL GROUP *13*

SERVICE IN FRANCE *Four Months*

7. Authority. *Routine Order 1420*

8. Proposed Residence after Discharge  
*65 Hatherly Rd  
Toronto Ontario*

9. CERTIFICATE TO BE SIGNED BY SOLDIER.  
I hereby acknowledge that at the undernoted place and date I received my discharge Certificate  
M. F. W.? *39.*

*Deceased 14-3-60*

*[Signature]*  
Signature of Soldier.

10. CONFIRMATION.  
The discharge of the above named man is hereby confirmed.

Place *QUEBEC*

Date *AUG 8 - 1919*  
*Embarked Liverpool*  
*S.S. 'Canada' 28 July 1919*

*Disembarked Quebec 7 Aug 1919*  
Signature *[Signature]*  
(O. C. Discharging Unit.)

*A.C. 2 . 21-1-20*

PROCEEDINGS ON DISCHARGE

(Demobilization)

WHITE

|                   |                   |
|-------------------|-------------------|
| <p>142052</p>     | <p>142052</p>     |
| <p>100/100000</p> | <p>100/100000</p> |
| <p>100/100000</p> | <p>100/100000</p> |
| <p>100/100000</p> | <p>100/100000</p> |
| <p>100/100000</p> | <p>100/100000</p> |
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| <p>100/100000</p> | <p>100/100000</p> |
| <p>100/100000</p> | <p>100/100000</p> |
| <p>100/100000</p> | <p>100/100000</p> |
| <p>100/100000</p> | <p>100/100000</p> |
| <p>100/100000</p> | <p>100/100000</p> |

CERTIFICATE TO BE SIGNED BY SOLDIER

I hereby certify that the contents of this and the enclosed my discharge certificate are true and correct.

Signature

Date

CORRECTIVE

The contents of this and the enclosed are hereby corrected.

Place

Date

Signature

Date



LIST OF BIRCHMERE RECORDS

|      |     |     |
|------|-----|-----|
| 1870 | ... | ... |
| 1871 | ... | ... |
| 1872 | ... | ... |
| 1873 | ... | ... |
| 1874 | ... | ... |
| 1875 | ... | ... |
| 1876 | ... | ... |
| 1877 | ... | ... |
| 1878 | ... | ... |
| 1879 | ... | ... |
| 1880 | ... | ... |
| 1881 | ... | ... |
| 1882 | ... | ... |
| 1883 | ... | ... |
| 1884 | ... | ... |
| 1885 | ... | ... |
| 1886 | ... | ... |
| 1887 | ... | ... |
| 1888 | ... | ... |
| 1889 | ... | ... |
| 1890 | ... | ... |
| 1891 | ... | ... |
| 1892 | ... | ... |
| 1893 | ... | ... |
| 1894 | ... | ... |
| 1895 | ... | ... |
| 1896 | ... | ... |
| 1897 | ... | ... |
| 1898 | ... | ... |
| 1899 | ... | ... |
| 1900 | ... | ... |

**LIST OF DISCHARGE DOCUMENTS.**

|                                                          |                                     |
|----------------------------------------------------------|-------------------------------------|
| Attestation Paper, Triplicate.....                       | Militia Form W. 23                  |
| or Particulars of Recruit.....                           | Militia Form W. 133                 |
| Field Conduct Sheet.....                                 | Militia Form W. 178 or A.F.B. 122   |
| Casualty Form.....                                       | Militia Form W. 54 or A.F.B. 103    |
| Last Pay Certificate.....                                | Militia Form W. 44                  |
| Certificate that missing documents are unobtainable..... |                                     |
| Medical History Sheet.....                               | Militia Form B. 313 or A.F.B. 178   |
| Proceedings of Medical Board.....                        | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet.....                                | Militia Form B. 465                 |
| Medical Report.....                                      | M. F. W. 129 or D. M. S. 1375       |
| Regimental Conduct Sheet.....                            | Militia Form B. 263                 |
| Company Conduct Sheet.....                               | Militia Form B. 263a                |

1. Triplicate Attestation Paper (M.F.W. 23). or Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129)
5. Dental Certificate (C.A.D.C. 5003a).
6. Field Conduct Sheet (A.F.B. 122.)
7. Proceedings on Discharge (M.F.B. 218a)
8. Discharge Certificate (M.F.W. 39)  
(Enclosed in special envelope (260M) )
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Dispersal Certificate (C.D.B).
11. Equipment and Clothing Statement Q.M.G. Form (D.O.S. 2).
12. Last Pay Certificate (P. 851).
13. Pay Book (A.B. 64).
14. War Service Gratuity (Form M.F.W. 2595).
15. Sundry Documents.

Group ..... *4*

Checked by No. .... *O. H.*

Date ..... *22 2 19*

*FM*

# CLINICAL CHART.

(To be attached to Case Sheet.)

Army Form B. 181.

Corps 44<sup>th</sup> Canadian

Military Hospital Guildford

No. 725032

Rank and Name Platoon Leader H. E.

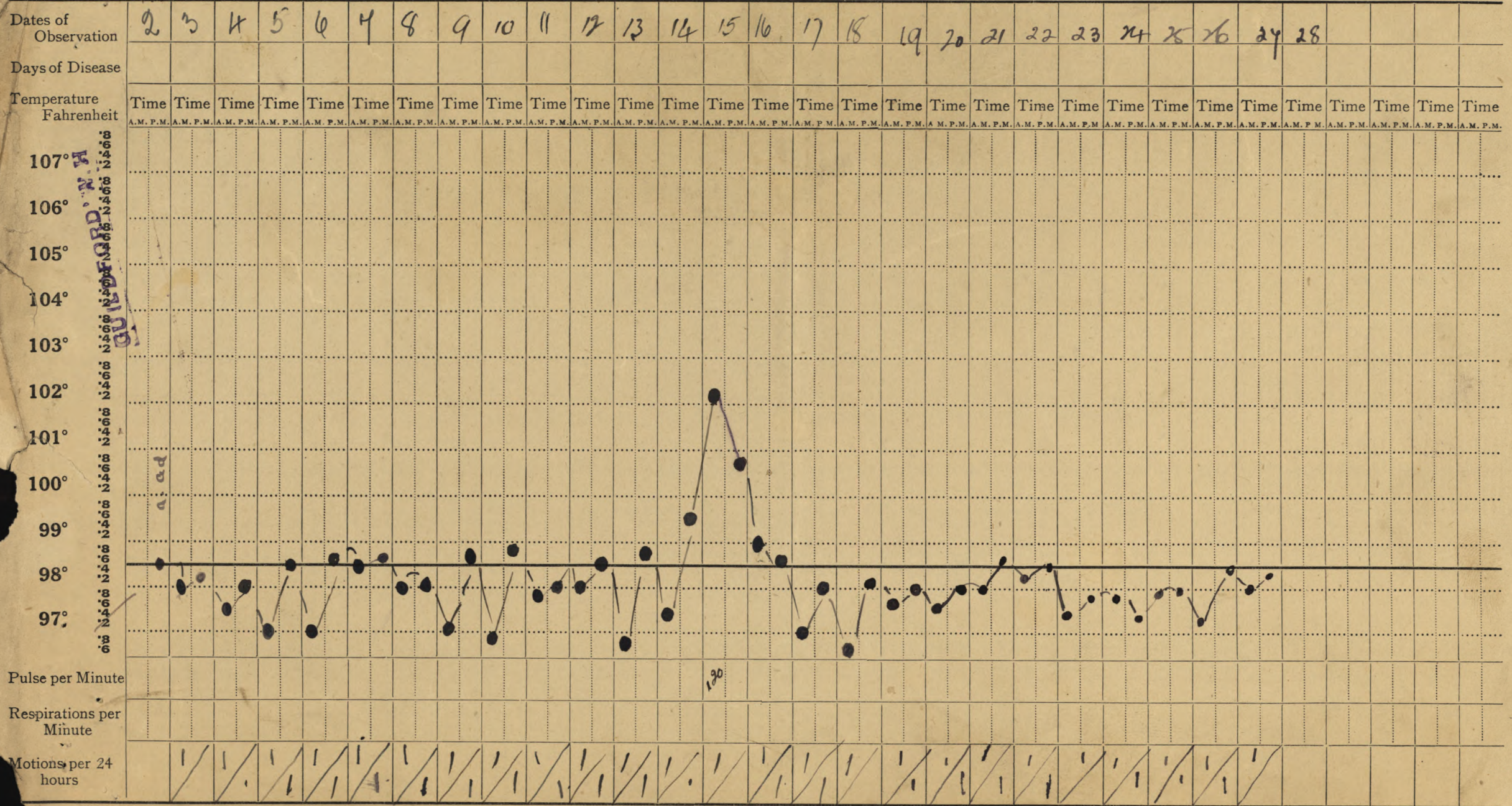
Age 20 Service 4 1/2

Disease Scar.

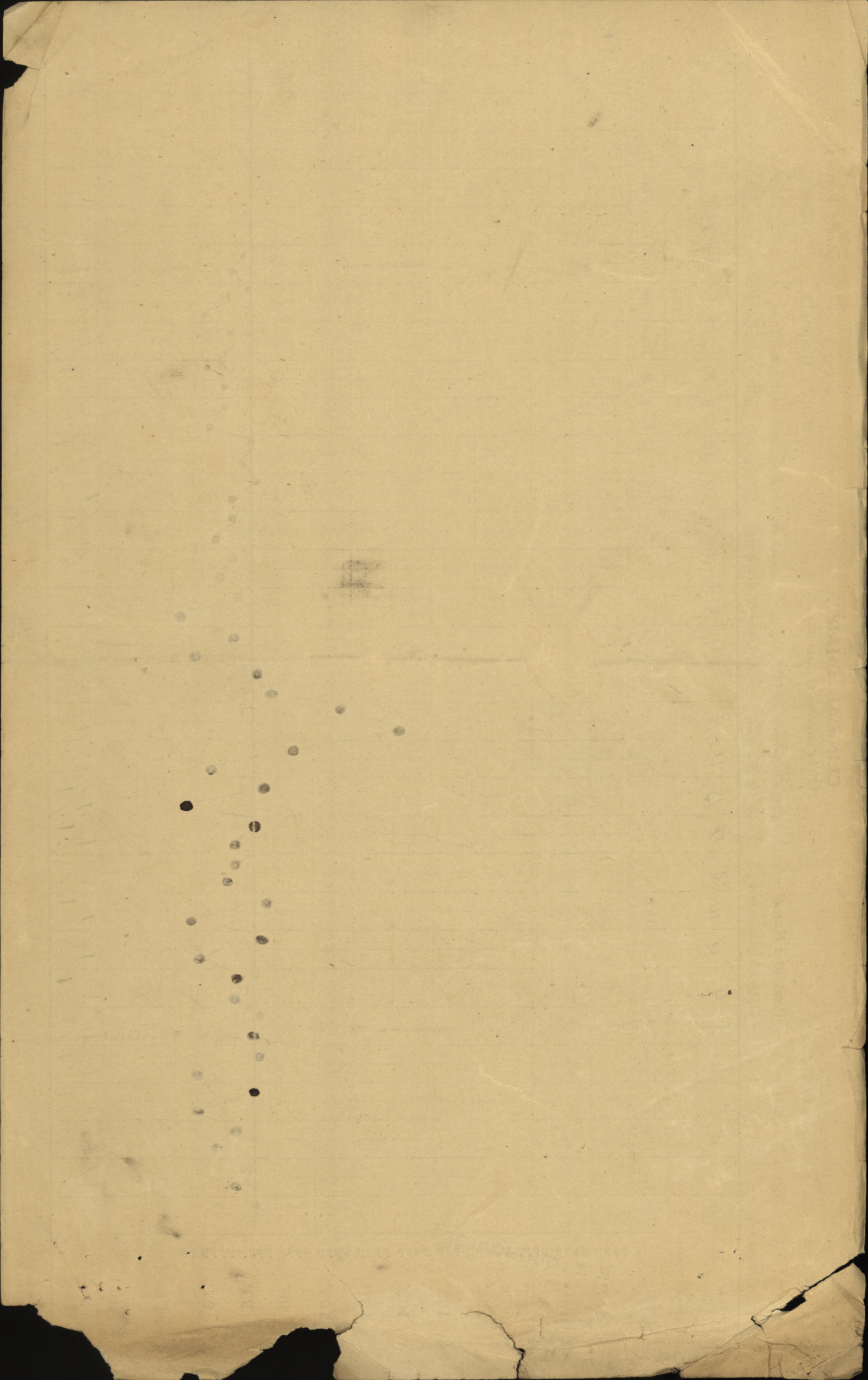
Date of admission 3.11.16

Date of discharge \_\_\_\_\_

Result \_\_\_\_\_



Signature \_\_\_\_\_ In charge of case.



THIS FORM WILL BE USED FOR ALL RANKS  
**MEDICAL HISTORY OF AN INVALID**

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

1. In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
2. The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
3. In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
4. Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
5. If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
6. A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
7. Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
8. The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

No 13 Canadian Hoop  
STATION Hastings Reg DATE 29-3-19

1. 1 (a) Unit Camel (b) Regimental No. 775-032 (c) Rank PTE  
 (d) Surname LACEY (e) Christian name HOLLIS CHARLES  
 (f) Home address 65 Hatherley Road Toronto CANADA  
 (g) Next of Kin Mrs H.C. LACEY (h) Relationship WIFE  
 (i) Address of Next of Kin Same as (f)

2. Age last birthday 22 Date of birth JUNE 23, 1897  
 3. Enlistment, or Appointment (if an Officer) (a) Place Toronto (b) Date DEC 16 1915

4. Personal description:  
 (a) Height 5' 7 1/2" (b) Weight 140 (c) Complexion Fair  
(stripped)  
 (d) Colour of hair Brown Dk (e) Colour of eyes GRAY (f) Identification marks, Scars, etc.  
Scar 1" long at ~~tip~~ wing of nose. Vac mark on left arm  
 5. Former trade or occupation Electrician

|                                                                                                                                                                                                                                                                   |       |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|
| 6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted). | Years | Days |
|                                                                                                                                                                                                                                                                   | 3     | 103  |

|                                 | PERIODS                                      |                               |
|---------------------------------|----------------------------------------------|-------------------------------|
|                                 | From                                         | To                            |
| Canada                          | DEC 16 1915                                  | July 16 1916                  |
| England                         | July 16 1916                                 | Aug 30 1916                   |
| France or other theatres of War | Aug 30 1916<br><u>England</u><br>Oct 30 1916 | Oct 30 1916<br><u>absent.</u> |

7. Original disease, or injury A. Loss of muscle tissue Rt. cheek.  
B. Myalgia lumbor.

(a) Date of origin A Oct 25 1916 (b) Place of origin A SOMME FRANCE  
B Sept 1916 (B) France  
 (c) Cause (A) 3 W  
(B) Service conditions

8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—slight, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

A Adherent scar Fissure - right cheek.

(B) Weakness in back - moderate

9. Present condition—(a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

Pain - in right cheek & right upper lip - occurs at intervals worse in wet weather. The right half of lip feels numb.

Weak Eye - Rt - water very readily when out and as a result becomes blurred.

Unable to operate right half of upper lip fully, owing to scar just above.

Examination shows linear scar, adherent to underlying structures, at outer corner of nose, running up & outward toward malar bone.

(b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above? (Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

Nervous System.....NO..... Cardio-Vascular System.....NO..... Genito-Urinary System.....NO.....  
(If pulse rate is abnormal, B. P. will be taken.) (Albumen and Sugar will be excluded.)

Special Senses.....NO..... Respiratory System.....NO..... Integumentary System.....NO.....

Disturbances of Mentality.....NO..... Digestive System.....NO..... Muscular System.....

Osseous and Joint Systems.....NO..... Any other general condition.....yes

Has a dull pain across the small of the back, much worse in damp weather. Worse when he straightens from stooped position.

Back catches often when he sits in chair for a time & rises.

10. (a) History (of the condition referred to in Section 9 (a).)

Patient says he was wounded in Rt Cheek by shrapnel Oct 25/16 and his documents show that he was admitted to Guilford Hospital Nov 3/16 for GSW face with injury to the bone. After 26 days he went to Thorncliffe Military Hospital where he remained 1 month as there was a pinus into antrum was in Deal Hospital with GSW face 23-12-16 to 22-1-17. Then in Thorncliffe for GSW face 22-1-17 to 6-2-17. Then in C.M.H., Hastings 21-5-17 to ~~21-8-17~~ 12-8-17 with Paralysis face - discharged cured.

As for the myalgia, it gets better at intervals & then gets worse. At times it causes no trouble to speak of. 6

10.—(b) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (a).)

*no!*

(c) (Here give a description of wounds, scars and deformities.

*Scar 1" long at right ala nose, One red mark on Rt arm.*

11.—(a) Did the disabling condition have its origin before enlistment?

*(a) NO (b) NO.*

(b) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

*(A) NA (B) NA.*

12. Was the disability caused, or aggravated; (a) by intemperance, or improper conduct; or (b) by unreasonable refusal to accept treatment? *(A) NO (B) NO* *B - (A) NO (B) NO.*

The regimental documents will be referred to.

(If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? *(A) not less than twelve months (B) not less than one month*

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

*(A) F.B. wound, Dressings, Rest.  
(B) never bad enough to go off duty.*

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? (If the answer is "yes" state nature of treatment required and probable duration)

*(A) NO (B) NO.*

16. Can the former trade or occupation be resumed? *yes.* (If not, briefly state why)

17. Recommendations *Bij*

*W.R. [Signature]*  
Medical Officer by whom the case is brought forward.

STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned, *H. L. Lacey* have heard the description of my disability and present condition read, and am satisfied (~~or not satisfied~~) with it. (If dissatisfied, statement should follow.)

I complain in addition of.....

*H. L. Lacey P.O.* Rank.  
Signature of invalid examined.

OPINION OF THE MEDICAL BOARD

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

Yes

19. Is the invalid fit for

- (a) General service, (Category A) (Yes or No.)
- (b) Service abroad, not general service, ( " B) (Yes or No.) *Bit*
- (c) Home service (Canada only), ( " C) (Yes or No.)
- (d) Temporarily unfit. ( " D) (Yes or No.)
- (e) Unfit for service in Categories A, B and C ( " E) (Yes or No.)

20. It is certified that the invalid

(a) ~~Does require treatment.~~ (Give the nature of the condition and of the treatment required and its probable duration.)

- (b) Does not require treatment.
- (c) ~~Should pass under his own control.~~
- (d) ~~Should not pass under his own control.~~  
(Strike out condition not applicable.)

21. It is recommended that the invalid be discharged. (When not for discharge add special recommendation.)

*Boarded for return to Canada  
Authority N.Y. Telegram 9083 11.11.18*

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

PLACE *Hastings Reg*  
DATE *1.4.19*

*E. M. Conolly M.D.* President.  
*W. R. ...* Members

TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned.....understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness..... Signed.....  
Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

.....President  
PLACE.....  
DATE.....  
} Members

APPROVED BY *J. W. ...*  
Assistant Director of Medical Services.

APPROVED BY  
Director-General of Medical Services.



DATE.....



O. Ref. 38783.  
503. 15.11.16

N.E.

PROCEEDINGS OF A MEDICAL BOARD.

Dated at Hastings Feb 8 1916.

No. 725032 Rank Pte Name LACEY. H.C.

Local Unit C.C.A.C. Overseas Unit 44th. Age 20

Examination held at Swiss

DISABILITY:  
Overseas—Local.  
(scratch one out)  
X U.S.W. Face Oct 25/17.  
In France 3/12.

PRESENT CONDITION.

On Oct 25/17 he was hit by shell casing on Rt side of face entering Rt orbit. There is a scar on orbit. Scar adherent to bone.  
Complain of pain in Back.

BOARD RECOMMENDS:— CT

1. Fit for Duty.....
2. Fit for duty after.....weeks' physical training.
3. Fit for Temporary Base Duty.....weeks.
4. Fit for Permanent Base Duty.....
5. Discharge.....

Signatures:— W. M. [Signature] President.

Members { D. [Signature]

APPROVED

Dated at..... 1916.

8 FEB 1917

Hastings Sussex

A. J. M. [Signature]

Hastings May 13/18 45 W Face - B. II James Cheekman May 13/18  
 " June 18/18 45 SW Face B. II To Moore may care  
 " July 16/18 45 W Face B. II To Moore may care

PROCEEDINGS OF A MEDICAL BOARD

PRESENT CONDITION

BOARD RECOMMENDS

1. Fit for Duty

2. Fit for duty after

3. Fit for temporary duty

4. Fit for retirement

5. Discharge

Signature

Members

APPROVED

Dated at

1918

For A.D.M.S.





# CLINICAL CHART.

Army Form B. 181

(To be attached to Case Sheet.)

Corps \_\_\_\_\_

Military Hospital \_\_\_\_\_

No. \_\_\_\_\_ Rank and Name Pl. Lacey Age \_\_\_\_\_ Service \_\_\_\_\_

Disease March April Date of admission \_\_\_\_\_ Date of discharge May June Result \_\_\_\_\_

| Dates of Observation    | Days of Disease |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|-------------------------|-----------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|                         | 29              | 30   | 31   | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 11   | 12   | 13   | 14   | 15   | 16   | 17   | 18   | 29   | 1    | 2    | 17   | 18   | 19   | 20   | 24   | 25   | 26   | 27   |
| Temperature Fahrenheit  | Time            |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|                         | A.M.            | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. |
| 107°                    |                 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 106°                    |                 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 105°                    |                 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 104°                    |                 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 103°                    |                 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 102°                    |                 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 101°                    |                 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 100°                    |                 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 99°                     |                 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 98°                     |                 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 97°                     |                 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Pulse per Minute        | 80              | 86   | 80   | 86   | 78   | 80   |      |      |      |      |      |      |      | 88   | 80   | 80   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Respirations per Minute | 20              | 20   | 20   | 20   | 20   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Motions per 24 hours    |                 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |

Operation

Operation

Signature J. B. Blommer Capt In charge of case.

20 88



A .C Rank Name LACEY, Hollis Charles. Reg'l No. 725032 ✓  
 Unit 109th. Bn. If in perm. Corps, }  
 What Unit? } Married or Single Single.  
 Place and Date of Enlistment Lindsay. Dec. 16th. 1915. Place of Birth Sherbrooke,  
 Quebec.  
 Name and Address, Next-of-Kin ~~Jane Lacey~~ ✓  
~~41 Camden St. Camden Town London NW~~ ✓  
~~65, Hatherly Road. Earlscourt, Toronto.~~ ✓ Relationship ~~Mother.~~ (wife)  
 auth OC. 13th C & Hp. 410-5-18.

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

Payable to

Relationship

Discharge, Date and Place

Reason

Character

H. W. &amp; V., Ltd.—7165-16.

| Report.    |                       | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.      | Date.     | REMARKS.<br>Taken from Official Documents.                     |
|------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|----------------------------------------------------------------|
| Date.      | From whom received.   |                                                                                                                                |             |           |                                                                |
|            |                       | Arrived in England per H. M. T. 2810                                                                                           |             | 31-7-16   |                                                                |
| 5. 8. 16   | DC. 109 <sup>th</sup> | <u>App'd Prov. Cpl.</u>                                                                                                        | Oseney      |           | Pt. I D.O. 216                                                 |
| 8. 8. 16   | ✓                     | <u>Reverted to ranks</u>                                                                                                       | ✓           | 8. 8. 16  | Pt. II D.O. 219                                                |
| 9. 8. 16   | ✓                     | S.O.S. & transferred 44 <sup>th</sup> Bn.                                                                                      | ✓           | 8. 8. 16  | Pt. II D.O. 221 (8. 8. 16)<br>Pt. II D.O. 222 (C.A. & Q.M. G.) |
| 31-8-16    | 44th                  | Embarked For France                                                                                                            |             | 10-8-16   | Pt. II D.O. 224 Checked 9. 6. 16                               |
| 6. 11. 16  | "                     | Adm #13 Stat Hosp                                                                                                              | Boulogne    | 27.10.16  | C.L. 459 L.S.W. Face & Foot<br>44 jaw saw                      |
| 11. 11. 16 | "                     | " War HP, Warren Rd                                                                                                            | Gildford    | 3. 11. 16 | C.L. 474                                                       |
| 10. 11. 16 | "                     | Sp'd to C.C.A.C. Shorehamonster                                                                                                | Field       | 2. 11. 16 | Pt. II Order 284.                                              |
| 15-11-16   | CCAC.                 | Taken on strength.                                                                                                             | Shoreham    | 3-11-16   | — 503                                                          |
| 7-12-16    | 44 <sup>th</sup> Bn   | Mil Hosp.                                                                                                                      | Shorncliffe | 1-12-16   | CLB 193                                                        |

725032

Lacey A. C.

| Report.   |                                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.          | Date.    | REMARKS<br>Taken from Official Documents.  |    |
|-----------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|--------------------------------------------|----|
| Date.     | From whom received.                 |                                                                                                                                |                 |          |                                            |    |
| 9-2-17    | 44 <sup>th</sup> Bn Dis Ex mil Hosp |                                                                                                                                | Shorn.          | 6-2-17   | 6LB 247                                    |    |
| 8-2-17    | 6696 Rep from Hosp.                 |                                                                                                                                | Hast            | 7-2-17   | PA II D.O. 66                              |    |
| 11-2-17   | C.C.A.C.                            | On Command to Garr. Duty Depot                                                                                                 | - " -           | 9-2-17   | - " - 71                                   |    |
| 2-3-17    | 44 <sup>th</sup> Bn ban mil Hosp    |                                                                                                                                | Hastings        | 23-2-17  | 6LR 263 GPM Face                           |    |
| 13.3.17   | C.C.A.C.                            | S.O.S. on transfer to Manitoba Regiment                                                                                        | Hastings        | 10.3.17  | } Pt. II D.O. 119                          |    |
| 20-3-17   | Man. Dep.                           | J.O.S. & on Comn. G.D.D.                                                                                                       | Sibgate         | 10-3-17  |                                            | 11 |
| 15.5.17   | "                                   | Ceases " " "                                                                                                                   | "               | 10.3.17  |                                            | 67 |
| 3-8-14    | "                                   | SOS on trans to C.A.M.C. Hosp                                                                                                  | Pte             | 30.7.14  | 147 + 213 / 1.8.14. bambd.                 |    |
| 7.8.14    | bambd.                              | <sup>Amended</sup> S.O.S. to b.m. Dep Hastings                                                                                 | Whanger         | "        | 153.<br>213 + 222 / 10.8.14. Hastings      |    |
| 2.9.14    | b.m. Dep.                           | Marriage approved.                                                                                                             | " Hastings      | 19.2.14. | " 245.                                     |    |
| 25.10.14. | 13.6. Gen Dep                       | b.m. Dep Hastings now known as 13.6. Gen Dep                                                                                   | "               | 25.10.14 | " 293.                                     |    |
| 24-3-18   | 13C Gen Hq.                         | Granted Good Conduct Badge                                                                                                     | Pte Hastings    |          | Pt II 26.                                  |    |
| 27-4-19   | cancelled                           | SOS from 13CA Hq                                                                                                               | Pt Duxhill      | 14-4-19  | - 944 <sup>13CS Hq</sup> DO. 32 / 19-4-19. |    |
| 27-4-19   | 13.6.9 Hq                           | To be 9/4/19                                                                                                                   | Pte Hastings    | 25-12-18 | - 37                                       |    |
| 27-4-19   | 13.6.9 Hq                           | Reverts to term grade                                                                                                          | 9/4/19 Hastings | 18-4-19  | - 37                                       |    |





JACOBSON